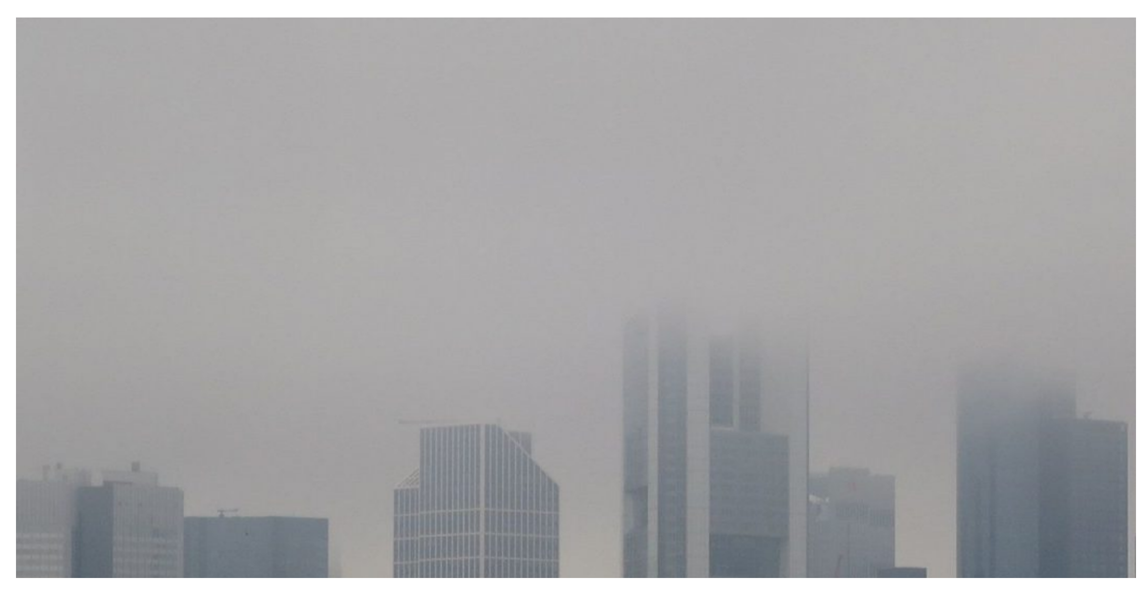
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BERNARD STIEGLER 2019-07-24

DREAMS AND NIGHTMARES BEYOND THE ANTHROPOCENE ERA

PHILOFICTION ENTROP, FREEDOM, NEGENTROP

Freedom is what produces negentropy, it is what generates negentropic acts. Freedom does not mean the freedom to choose between Coca-Cola and Pepsi-Cola: it is the freedom to combat an entropic state of fact in order to establish a new negentropic reality. This entropic state of fact is precisely a state of factwithin which a new negentropic realitysets up a new state of law –and I have tried to defend this new conception of law, understood in this sense, in Automatic Society. This requires an understanding of the dream as a process: we do not dream only at night, we havedreams, as Freud well shows, and this is also what Paul Valéry shows in his Notebookson dreams. And this is what must lead us towards an economy of negentropy. This economy is a new libidinal economy, or, more precisely, it is a reconstitution of libidinal economy. Every true libidinal economy is an economy of negentropy. Negentropy is what produces binding, and, through this binding, a différance. This binding and this différance are those of the bonds formed by αἰδώςand δίκη.

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